

## Sin Offering

### I. Sin

A. 1 John 3:4 ...for sin is the transgression of the law

B. 1 John 5:17 All unrighteousness is sin...

### II. Hebrews 9:22

A. And almost all things are by the law purged with blood; and without the shedding of blood is no remission.

### III. The Old Way

A. Hebrews 10:1-4

B. Leviticus 16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

C. Leviticus 16:5-9

D. Leviticus 16:14-16

E. Leviticus 16:18-19

F. Leviticus 16:29-34

### IV. The New Way

A. Hebrews 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

B. Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

C. Matthew 27:26 ...and when he had scourged Jesus, he delivered him to be crucified.

D. Scourging

1. Jesus, stripped of his clothing, his back, and legs exposed, his face against the upright post, hands tied above his head is now considered primed and the flogging can begin. The soldier comes forward, his gaze fixed upon Jesus, who is silent and appears to be in deep contemplation as he awaits the punishment. The soldier takes a step back and raises the flagrum (whip) over his head in preparation for the first blow. A whistling and cracking sound can be heard as the whip with its metal and bone tips is released with all the force the soldier has. The whip lands upon his naked back, sending waves of pain coursing through his body. The legionaries, having no restraint, appear to be in a satanic frenzy. They lash out with the whip full force, again and again, across Jesus' shoulders, back, and legs. At each stroke of the whip, a painful shudder can be seen as waves of never ending pain shoot through his body. His back is now a mass of livid marks, blue and purple bruises show beneath the skin. The mass of observers attending the flogging who had condemned Jesus to death stood by cheering, shouting encouragement to the legionaries, taking pleasure in the spectacle before them. Their delight obvious as the flesh is stripped from his body. Encouraged by the crowds, the blows continue, cutting deeper and deeper into the tissues. Blood begins to ooze from capillaries and veins of the skin until finally, arterial bleeding from vessels in the underlying muscles occurs. The blood pours out. Shreds of skin become detached, hanging in ribbons. The entire area of Jesus' back has become an unrecognizable mass of torn flesh. Blood flows freely down his body forming a deep red pool at his feet and surrounding area. His whole body trembles with shivers running down his spine as his strength begins to fail. His tied wrists are the only reason he is still upright. His legs have now lost the strength to hold him. Finally, it is over. Jesus is untied and collapses to ground. Too weak to move he stays there on the pavement which is wet with his own blood. At last, he has the chance to recover some of his strength once again. The soldiers look at Jesus amazed, wondering how this man could survive the flogging and still maintain his dignity and composure.

E. Matthew 27:35 And they crucified him...

F. John 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

G. Hebrews 9:13-14 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

V. Why an offering?

A. Leviticus 16:20-28

VI. Conclusion

A. SIN IS UGLY TO GOD!

B. ATONEMENT MUST BE MADE!